

**COMMUNITY HEALTH, Arts and Sciences AA (R): 186A**

Total Credits: 60  
Catalog Editions 23-24 through 24-25

Name:

Date:

ID #:

<b>GENERAL EDUCATION: FOUNDATION COURSES</b>	<b>Course</b>	<b>Hours</b>	<b>Grade</b>
English Foundation (ENGL 102 or ENGL 103, grade of C or better required to graduate)		3	
Math Foundation (MATH 110, 115, 117, 120, 130, 150, 165, 170, or 181) <b>CONSULT COUNSELING FACULTY / PROGRAM ADVISOR ABOUT CHOICE †</b>			
<b>GENERAL EDUCATION: DISTRIBUTION COURSES</b>	<b>Course</b>	<b>Hours</b>	<b>Grade</b>
Arts Distribution (ARTD)			
Humanities Distribution (HUMD)			
Behavioral & Social Sciences Distribution (BSSD)	<b>SOCY 100</b>	3	
Behavioral & Social Sciences Distribution (BSSD)	PSYC 102/ <b>PSYC 100</b>	3	
Natural Sciences Distribution with Lab (NSLD)	<b>BIOL 150</b>	4	
Natural Sciences Distribution with Lab (NSLD)	<b>BIOL 212</b>	4	
General Education Institutional Requirement (GEIR)			
General Education Institutional Requirement (GEIR)	<b>HLTH 105</b>	3	
<b>PROGRAM REQUIREMENTS</b>	<b>Course</b>	<b>Hours</b>	<b>Grade</b>
<b>ENGL 101 or ENGL 101A</b> (if needed for ENGL102/ENGL 103 or Elective)*		3	
	<b>BIOL 213</b>	4	
	<b>HLTH 160</b>	3	
	<b>HLTH 225</b>	3	
	<b>HLTH 297</b>	1	
	<b>HLTH 298</b>	3	
<b>PROGRAM ELECTIVE ‡</b>		3	
<b>PROGRAM ELECTIVE ‡</b>		3	
<b>PROGRAM ELECTIVE ‡</b>		3	
<b>200 LEVEL PROGRAM ELECTIVE ‡</b>		3	

**Overall GPA of 2.0 is required to graduate**

\* Students who qualify for a waiver of ENGL 101 may select three credits of electives with approval of the department.

Total Credits:

† Choose math according to transfer school.

[Health Enhancement, Exercise Science, and Physical Education Website](#)

‡ Consult with departmental advisor before selecting program electives. Select from the following program electives: **HLTH 121, HLTH 125, HLTH 131, HLTH 150, HLTH 170, HLTH 200, HLTH 212, HLTH 215 and HLTH 220.**

Last Reviewed: July 2024

At least three program elective credits must be at the 200-level.

See an [advisor](#) to submit an [Application for Graduation](#) the semester BEFORE you intend to graduate.

Advising Worksheet  
Contact: [Anthony Solano](#)

**This UNOFFICIAL document is for planning purposes ONLY and completion does not guarantee graduation.**